











| "He Who Is" | |
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| Exodus 2: The early life of Moses | |
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| "He Who Is" | П |
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| Exodus 3:1 (NIV) Now Moses was tending the flock of Jethro his father-in-law, and he | |
| led the flock to the far side of the wilderness and came to Horeb, the mountain of God. | |
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| "He Who Is" | |
| Exodus 3:2-3 (NIV) | |
| There the angel of the LORD appeared to him in flames of fire from | |
| within a bush. Moses saw that though the bush was on fire it did not burn up. So Moses thought, "I will go over and see this strange | |
| sight – why the bush does not burn up." | |
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| "He Who Is" | |
| Exodus 3:4 (NIV) | |
| When the LORD saw that he had gone over to look, God called to | - |
| him from within the bush, "Moses! Moses!" | |
| And Moses said, "Here I am." | |
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| "He Who Is" | |
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| Exodus 3:5-6 (NIV) | |
| "Do not come any closer," God said. "Take off your sandals, for | |
| the place where you are standing is holy ground." Then he said, "I am the God of your father, the God of Abraham, the God of Isaac | |
| and the God of Jacob." At this, Moses hid his face, because he was | |
| afraid to look at God. | |
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| Being in the presence of greatness | |
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"He Who Is"

Exodus 3:7-9 (NIV)

The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey – the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them."

"He Who Is"

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God is not absent in the midst of your suffering!

"He Who Is"

Exodus 3:10 (NIV)

"So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

| "He Who Is" |
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| Exodus 3:10-11 (NIV) |
| "So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt." |
| But Moses said to God, "Who am I that I should go to Pharaoh and |
| bring the Israelites out of Egypt?" |
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| "He Who Is" |
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| "So now, go. I am sending you to Pharaoh to bring my people the |
| Israelites out of Egypt." |
| But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" |
| And God said, "I will be with you. And this will be the sign to you |
| that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain." |
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| "He Who Is" |
| Exodus 3:13 (NIV) |
| Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, |
| 'What is his name?' Then what shall I tell them?" |
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| "He Who Is" |
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| Exodus 3:14-15 (NIV) |
| God said to Moses, "I AM WHO I AM." This is what you are to say to |
| the Israelites: 'I AM has sent me to you.'" |
| God also said to Moses, "Say to the Israelites, 'The LORD, the God of your fathers – the God of Abraham, the God of Isaac and the God of Jacob – has sent me to you.' |
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| "This is my name forever, the name you shall call me |
| from generation to generation." |
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| He Who Isis like no other! |
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| "He Who Is" |
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| He Who Isis like no other! |
| The Lord always exists |
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| "He Who Is" |
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| He Who Isis like no other! |
| The Lord always exists The Lord causes all things to exist |
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| "He Who Is" | 400 |
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| He Who Isis like no other! The LORD always exists The LORD causes all things to exist The LORD knows all that there is to know | |
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| "He Who Is" | 1 |
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| He Who Isis like no other! | |
| The LORD always exists The LORD causes all things to exist | |
| The LORD knows all that there is to know The LORD saves! | |
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| "He Who Is" |
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| He Who Isis like no other! |
| The LORD always exists |
| The LORD causes all things to exist |
| The LORD knows all that there is to know |
| The Lord saves! |
| This summer, may we rediscover who God is! |
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| "He Who Is" | | | | |
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| He Who Isis like no other! | | | | |
| Are we content with admiring God from a distance or are we willing to be overwhelmed by God from up close? | | | | |
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